

# 2 Samuel 7:25

Authorized King James Version (KJV)

And now, O LORD God, the word that thou hast spoken concerning thy servant, and concerning his house, establish it for ever, and do as thou hast said.

## Analysis

**And now, O LORD God, the word that thou hast spoken concerning thy servant, and concerning his house, establish it for ever, and do as thou hast said.**

This verse contributes to the narrative of Davidic Covenant, emphasizing eternal promises, Messianic hope. The Davidic Covenant represents one of Scripture's most significant theological developments, promising an eternal dynasty culminating in Messiah. The Hebrew bayit (בַּיִת, 'house') functions as wordplay—David wanted to build God a house (temple), but God promises to build David a house (dynasty). Cross-references to Psalm 89, 2 Samuel 23:5, and New Testament passages (Luke 1:32-33, Acts 2:30) demonstrate this covenant's centrality to redemptive history.

## Historical Context

The historical setting of 2 Samuel 7 occurs during David's reign (circa 1010-970 BCE) over Israel's united monarchy. Archaeological discoveries, including the Tel Dan inscription mentioning the 'House of David,' corroborate biblical historicity. Ancient Near Eastern customs regarding eternal promises, Messianic hope provide crucial background. The geopolitical situation involved regional powers—Philistines, Ammonites, Arameans, Moabites, Edomites—as David consolidated and expanded Israel's territory. Cultural practices concerning kingship, warfare,

covenant relationships, family dynamics, and religious observance differed significantly from modern Western contexts, requiring careful attention to avoid anachronistic interpretation while extracting timeless theological principles applicable across cultures and eras.

## Related Passages

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**Romans 2:1** — Judging others

**Matthew 25:31** — Final judgment

## Study Questions

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1. How does this passage deepen your understanding of eternal promises, Messianic hope?
2. What does this verse reveal about God's character, and how should that shape your worship and obedience?
3. In what specific ways can you apply this truth to your current circumstances and relationships this week?

## Interlinear Text

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צְלָמָה דְּבָרֶתֶן אֲשֶׁר פָּזַב רַאֲלָה יְמִינָה הַיְהוּנָה וְעַפְתָּה  
H6258 And now O LORD H3068 God H430 the word H1697 H834 as thou hast said H5921 H1696 H5921

עֲזַבְתָּ בֵּית זָהָב עֲזַבְתָּ מִעֵד עֲזַבְתָּ מִעֵד  
concerning thy servant H5921 and concerning his house H1004 establish H6965 it for H5704 ever H5769

דְּבָרֶתֶן אֲשֶׁר תַּעֲשֶׂה הַ  
and do H834 as thou hast said H1696

## Additional Cross-References

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**Psalms 119:49** (Word): Remember the word unto thy servant, upon which thou hast caused me to hope.

**Ezekiel 36:37** (References God): Thus saith the Lord GOD; I will yet for this be enquired of by the house of Israel, to do it for them; I will increase them with men like a flock.

**Genesis 32:12** (Parallel theme): And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude.

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